

Arkansas Water Well Contractors Association
Annual Winter Meeting & Trade Show
February 6th & 7th, 2025 at The Doubletree by Hilton, Hot Springs, AR

Company Name: _____

Attendee Name(s): _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone: _____ E-Mail: _____

Hotel Reservations: The DoubleTree Hot Springs is holding a block of rooms at a discounted rate. Call 501-525-1391 and ask for the Arkansas Water Well Contractors Association group rate.

***Booths are assigned as registrations are received.**

Will your booth require electricity? _____
 Please provide your own power strips & extension cords.

How many will be attending the banquet? _____

8 x 10 Booth Registration for 2 people 2025 Membership Dues	\$435	
M&S - no booth Registration for 2 people 2025 Membership Dues	\$210	
Additional Guests	\$60 per person	
Splash Sponsor	Gold \$300 Silver \$200 Bronze \$100	
Scholarship Sponsor	Half \$500 Full \$1000	

conference
SCHEDULE

<p>Thursday</p> <p>8 am - 12 pm Trade Show</p> <p>12 pm - 2 pm Ladies Luncheon</p> <p>12 pm - 1 pm Past President's Lunch</p> <p>1 pm - 2 pm Franklin Electric</p> <p>2 pm - 4 pm First Aid/CPR Training</p> <p>6 pm - 9 pm Reception & Dinner</p>	<p>Friday</p> <p>9 am - 10 am Goulds</p> <p>10 am - 11 am General Membership</p>
---	---

Please list any special requests:

Payment Information

Credit Card Number: _____ CVC: _____

Name on Card: _____ Expiration Date: _____

If you prefer to pay with a check, you may mail your payment and registration form to:

AWWCA
 P.O. Box 114
 Benton, Arkansas 72018

You may also email the completed registration form back to awwca.register@gmail.com.